COMMITTEE ON NATURAL RESOURCES

113th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation
Legislative Hearing on H.R. 1345 (Markey), the "Depleting Risk from Insect Infestation, Soil Erosion, and
Catastrophic Fire Act of 2013.

April 11, 2013

For Individuals:
1. Name: Dominik Kulakowski
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]
* * * *
For Witnesses Representing Organizations:
1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

For all Witnesses

Name/Organization: Dr. Kulakowski/ Clark University

Title/Date of Hearing: Sub. on Public Lands and Environmental Regulation's Leg. Hrg. on H.R. ____, the "Depleting Risk from Insect Infestation, Soil Erosion, and Catastrophic Fire Act of 2013.

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
- Ph.D., Geography, 2002, University of Colorado Boulder,
- Master of Science, Ecology, 1997, Pennsylvania State University
- Bachelor of Science, Environmental Resource Management, 1996, Pennsylvania State University
- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

n/a

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.
- Clark University, Worcester, MA
 School of Geography, Assistant Professor, 2007 present
 Department of Biology, Adjunct Assistant Professor, 2007 present
- University of Colorado, Boulder, CO
 Department of Geography, Research Associate and Lecturer, 2002 2007
- d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> or the <u>U.S. Department of Agriculture</u> that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

n/a

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

n/a

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

n/a

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I have been researching insect outbreaks and fires in Rocky Mountain forests for fifteen years. During that time I have worked as a research scientist at the University of Colorado and I am now a professor at Clark University where I continue to pursue this research. I have authored numerous scientific papers on these topics, I have peer-reviewed numerous scientific studies and research proposals, and I have testified before subcommittees of the United States House of Representatives and the United States Senate.

Witnesses Representing Organizations

Name/Organization: Dr. Kulakowski/ Clark University Title/Date of Hearing: Sub. on Public Lands and Environmental Regulation's Leg. Hrg. on H.R, the "Depleting Risk from Insect Infestation, Soil Erosion, and Catastrophic Fire Act of 2013.
h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.
n/a
i. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior of the U.S. Department of Agriculture</u> that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).
n/a
j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).
n/a
k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.
n/a
1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

n/a